

Cleary Giacobbe Alfieri Jacobs

5 Ravine Drive
Matawan, NJ 07747

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November 5, 2014

Bergen County Community College
400 Paramus Road
Paramus, NJ
07652

Client # 990
File #: 4558
Inv #: 28423

Attention: Director of Finance

RE: Bergen County Community College/Special Labor Negotiations

For Services Rendered Through: October 31, 2014

| DATE | DESCRIPTION | HOURS | AMOUNT | LAWYER |
|-------------|--|--------------|---------------|---------------|
| 10/10/14 | E-mail from W. Mullaney to Dr. Walter; e-mail to Dr. Walter re promotion MOU | 0.10 | 15.00 | mjg |
| 10/10/14 | Prepare for and attend BCCFA negotiations | 5.00 | 750.00 | mjg |
| 10/13/14 | E-mail to W. Mullaney; J. Miller re: scheduling; review response to same | 0.10 | 15.00 | mjg |
| 10/15/14 | Telephone D. Walter re: BCCFA matter (2x); telephone R. Topham re same | 0.40 | 60.00 | mjg |
| 10/16/14 | Telephone R. Topham re: BCCFA negotiations | 0.30 | 45.00 | mjg |
| 10/16/14 | Telephone R. Topham re: BCCFA matter; telephone Dr. Walter (2x) re same | 0.50 | 75.00 | mjg |
| 10/17/14 | Prepare for and attend BCCFA negotiations; meeting with Administrator | 6.50 | 975.00 | mjg |
| 10/20/14 | Draft letter to S. Pincus and R. Fagella re pending scope ULP | 0.20 | 30.00 | mjg |
| 10/20/14 | Telephone J. Miller re AFT Exclusive list | 0.20 | 30.00 | mjg |
| 10/21/14 | Telephone conference with P. Lehrer re: AFT mediation and review of Exclusive List; | 0.50 | 75.00 | mjg |
| 10/21/14 | Draft letter to PERC re: AFT mediation; | 0.20 | 30.00 | mjg |
| 10/21/14 | Prepare for and attend BCCFA Negotiations; | 6.00 | 900.00 | mjg |
| 10/22/14 | E-mail to R. Topham re faculty spreadsheet | 0.10 | 15.00 | mjg |
| 10/23/14 | E-mail to T. Demarco re: faculty numbers | 0.10 | 15.00 | mjg |
| 10/23/14 | Review letter from C. Tadduni re Fact Finding with Support Staff | 0.10 | 15.00 | mjg |
| 10/23/14 | Telephone conference with J. Scheppini re: ULP's; Telephone conference with Tobyn DeMarco re: BCCFA | 0.80 | 120.00 | mjg |

| | | | | |
|----------|---|--------------|-------------------|-----|
| | issues; Telephone conference with W. Mullane re: same; Revise letter to counsel for BCCFA re: Scope/ULP's; | | | |
| 10/24/14 | Telephone conference with R. Fagella re: BCCFA issues | 0.30 | 45.00 | mjg |
| 10/27/14 | Prepare for and attend BCCFA negotiations; telephone R. Fagella re: BCCFA matters | 5.50 | 825.00 | mjg |
| 10/29/14 | Telephone Dr. Walters re: BCCFA matters; telephone R. Topham re same (2x) | 0.70 | 105.00 | mjg |
| 10/30/14 | Review staffing charts for BCCFA and e-mail to R. Topham re same; telephone S. Pincus, Esq. re: ULPs and SCOPEs; telephone M. Pachman at PERC re same | 1.00 | 150.00 | mjg |
| | Totals | 28.60 | \$4,290.00 | |

| <u>Lawyer</u> | <u>Hours</u> | <u>Rate</u> | <u>Amount</u> |
|--------------------|--------------|-------------|---------------|
| Matthew J Giacobbe | 28.60 | \$150.00 | \$4,290.00 |

DISBURSEMENTS

| | | |
|----------|----------------------|---------------|
| 10/21/14 | Photocopies 2 @ 0.20 | 0.40 |
| 10/21/14 | Postage | 0.48 |
| | Totals | \$0.88 |

| | |
|--------------------------------------|-------------------|
| Total Fee & Disbursements | \$4,290.88 |
| Previous Balance | 3,666.10 |
| Balance Now Due | \$7,956.98 |

TAX ID Number 273680224

I do solemnly declare and certify under the penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

Vendor sign here
MITCHELL B. JACOBS
 Managing Partner

Tax I.D. Number or Social Security Number

TAX ID# 273680224

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Matawan, NJ 07747

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November 5, 2014

Bergen County Community College
400 Paramus Road
Paramus, NJ
07652

Client # 990
File #: 4576
Inv #: 28422

Attention: Director of Finance

RE: Bergen County Community College/General

For Services Rendered Through: October 31, 2014

| DATE | DESCRIPTION | HOURS | AMOUNT | LAWYER |
|----------|--|-------|---------|--------|
| 10/31/14 | Draft letter to M. Pachman re UPF and scope proceedings. | 0.20 | 30.00 | flf |
| 10/31/14 | Review correspondence w/G. Mazuco and S. Pincus. | 0.20 | 30.00 | flf |
| Totals | | 0.40 | \$60.00 | |

| Lawyer | Hours | Rate | Amount |
|------------------|-------|----------|---------|
| Frances L Febres | 0.40 | \$150.00 | \$60.00 |

DISBURSEMENTS

| | | | |
|--------------------------------------|----------------------|--------|-----------------|
| 10/31/14 | Photocopies 2 @ 0.20 | 0.40 | |
| 10/31/14 | Postage | 0.48 | |
| Totals | | \$0.88 | |
| Total Fee & Disbursements | | | \$60.88 |
| Previous Balance | | | 105.00 |
| Balance Now Due | | | \$165.88 |

I do solemnly declare and certify under the penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

Under sign here
MITCHELL B. JACOBS
Managing Partner

TAX ID Number 273680224

Tax I.D. Number or Social Security Number

TAX ID# 273680224